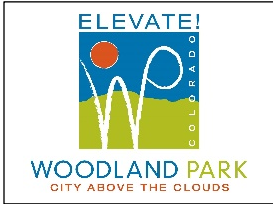


PUBLIC NOTICE



**Historical Preservation Committee
City Hall – 1st Floor Conference Room
220 W. South Ave., Woodland Park, CO 80863
Monday, March 2, 2020 – 3:30 PM
AGENDA**

1. Call to Order and Roll Call
2. Approval of Minutes – February 3, 2020
3. Public Hearings
4. Committee Business
 - a. Poster for 2020
 - b. Interpretive Signage for Cog Car
 - c. Midland Terminal Depot
 - d. Placemaking and Main Street
 - e. Regional Forum, March 19th in Manitou
5. Reports
 - a. Committee Members' Reports
 - b. Council Member Liaison's Report
 - c. Planning Director's Report
6. Public Comment on Items Not on the Agenda
7. Adjournment

FOR MORE INFORMATION PLEASE CONTACT THE WOODLAND PARK
PLANNING DEPARTMENT AT (719)687-5283